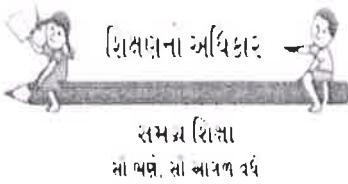




પાયાની સાક્ષરતા અને અંક ફાળ



**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)**  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/7047 - 7051

Date:- 5/2/2024

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
**M/S. M.D & SONS**  
**Office - 3029, Centra Bazar,**  
**Opp. Varchha Police Stataion, Varchha Road,**  
**Surat - 395006**  
**Mob. 9904395790**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 1 School for School of Excellence at various Location in THE DANGS district. Under Package No. SS/SOE/UPS/DANG/461 for the contract price Rs. 22160137.73 (Rupees Two Crore Twenty One Lakh Sixty thousand One hundred Thirty Seven Paise Seventy Three Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

  
Yours Faithfully,

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-Ordinator & District Primary Education Officer, Dist: The Dangs.
2. District Project Engineer, Dist: The Dangs.
3. OIC Mis Cordinator, State Project Officer, Gandhinagar
4. Principal - Chinchali Primary School, Taluka - Ahwa, Dist - The Dangs